When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tyler Street Alignment at Riverside Water Co. Canal

AT 2:00 O'CLOCK P.M.

AT 2:00 O'CLOCK P.M.

'JUN 17 1988

Recorded in Official Records

Of Riverside County, Caldornia

William Fortal

FOR RECORDER'S OFFICE USE ONLY

1 1

## GRANT DEED

CHARLES V. RAMSEY and JOAN R. RAMSEY, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 17 of Balmoral Heights, as shown by map on file in Book 11, Page 93 of Maps, records of said Riverside County, lying easterly of the following described line;

COMMENCING at the most easterly corner of said Lot;

THENCE South 44° 47' 04" West (formerly shown as South 45° 03' West), along the northwesterly line of said Lot, a distance of 55.89 feet;

THENCE South 42° 02' 04" West (formerly shown as South 42° 18' West), continuing along said northwesterly line, a distance of 43.79 feet to the BEGINNING of this line description;

THENCE South 02° 16' 03" West, a distance of 130.58 feet;

THENCE South 05° 28' 36" East, a distance of 16.34 feet to the northwesterly line of Tyler Street and the END of this line description;

Area - 0.080 of an acre, more or less.

GO SURVEYOR, CITY OF RIVERSIDE BY

Dated	Hine	15	1988
	77		

APPROVED AS TO FORM

ROBELY Saus

ASST. CITY ATTORNEY

Marker V.	Ramson
CHARLES V. RAMSEY	
Jean R. K	ansey
JOAN R. RAMSEY	

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/17/3

Title Proporty Some Manager

(This area for official notarial seal)

311.5/m - SURVEY.361/a

	CAT. NO. NN00627 TO 1944 CA (9-84) (Individual)	<b>I</b> TICOR TITLE INSURANCE	Sebefore me,
۱	STATE OF CALIFORNIA COUNTY OF LOS Angeles	SS.	,
HENE	* · · · · · · · · · · · · · · · · · · ·	before me, the undersigned, a Notary Public in and for  *** Joan R. Ramsey ************  ***********************	,
	proved to me on the basis of satisfactory evidence to the person X whose name is subscribed to within instrument and acknowledged that she cuted the same.  WITNESS my hand and official seal.	o be o the OFFICIAL SEAL	ibscribed to theexecuted it.
	Signature States Morris		12174

